

Form 132 - 13sum

UNITED STATES BANKRUPTCY COURT

District of New Jersey
MLK Jr Federal Building
50 Walnut Street
Newark, NJ 07102

Case No.: 19-27451-RG
Chapter: 13
Judge: Rosemary Gambardella

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Dipen Ashwin Parikh
162 North Street
Jersey City, NJ 07307

Social Security No.:
xxx-xx-6442

Employer's Tax I.D. No.:

NOTICE OF HEARING ON CONFIRMATION OF PLAN

Date: 2/5/20
Time: 08:30 AM
Location: Courtroom 3E, Martin Luther King, Jr. Federal Building, 50 Walnut Street, 3rd Floor,
Newark, NJ 07102

An objection to confirmation of the plan, including any motions referenced therein to avoid judicial liens under 11 USC section 522(f) and/or to avoid liens and reclassify claims in whole or in part, shall be filed and served seven days before confirmation. Filing a motion for relief from the automatic stay will not be considered an objection to the confirmation.

If, at the confirmation hearing, it is determined that the debtor's plan is not confirmable, the case may be dismissed or converted.

A copy of the Plan will follow this notice.

Dated: January 10, 2020

JAN: dmc

Jeanne Naughton
Clerk, U. S. Bankruptcy Court

In re:
Dipen Ashwin Parikh
Debtor

Case No. 19-27451-RG
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-2

User: admin
Form ID: 132

Page 1 of 1
Total Noticed: 9

Date Rcvd: Jan 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 12, 2020.

db +Dipen Ashwin Parikh, 162 North Street, Jersey City, NJ 07307-3317
aty +James R. Lisa, James Lisa, Esq., 921 Bergen Avenue 1001B, Jersey City, NJ 07306-4210
518455733 +American Express, 20500 Belshaw Ave., Carson, CA 90746-3506
518514441 American Express Travel Related Services Company,, Inc., c/o Becket and Lee LLP,
PO Box 3001, Malvern PA 19355-0701
518455735 +Northstar Location Services LLC, 4285 Genesee St., Cheektowaga, NY 14225-1943
518455732 +Specialized Loan Servicing, 8742 Lucent Blvd., Ste. 300, Highlands Ranch, CO 80129-2386
518455734 +TD Bank, N.A., PO Box 16027, Lewiston, ME 04243-9513

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: usanj.njbankr@usdoj.gov Jan 11 2020 00:31:55 U.S. Attorney, 970 Broad St.,
Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg +E-mail/Text: ustprregion03.ne.ecf@usdoj.gov Jan 11 2020 00:31:51 United States Trustee,
Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100,
Newark, NJ 07102-5235

TOTAL: 2

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
518555181* American Express Travel Related Services Company,, Inc., c/o Becket and Lee LLP,
PO Box 3001, Malvern PA 19355-0701

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 10, 2020 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor GMAT Legal Title Trust 2013-1, U.S. Bank National Association, as Legal Title Trustee dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com
Marie-Ann Greenberg magecf@magtrustee.com
U.S. Trustee USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 3